AND THE PROPERTY OF THE PROPER
STATE OF SOUTH CAROLINA FILED GREENVILLE OF S.C.
COUNTY OF GREENVILLE APR 27 11 10 44 83
OONNES AND ENSLEY WHEREAS the undersigned morngage hol to release certain real estate herei lien of the following described mort
BOOK 1582 PAGE 671; C
FROM: ANTHONY H. WATERS
TO: ALVENIA GANTT WATER
NOW, THEREFORE, FOR VALUE RECEIVED the holder and owner of the above descriped as a from the lien thereof, the located in said State and County: ALL that lot of land in said State a
ALL that for or faile in said state of Po

MORTGAGE RELEASE

LEY holder has been requested reinafter described from the ortgage:

> ; ORIGINAL AMOUNT \$ 73,000.00 rers

D the undersigned, being the cribed mortgage, does hereby e following described real estate

e and County, in Oneal Township, fronting on the northerly side of Buncombe Road (now S. C. Highway 415) a total distance of 130 feet and having such metes and bounds as appear by reference to plat entitled "Property of Anthony H. Waters" prepared by Carolina Surveying Company, dated April 22, 1983, to be recorded of even date herewith.

ALSO, an easement for ingress and egress to and from the subject property and S. C. Hwy. 290 on that adjacent strip of land measuring 30 feet in width and 536 feet in length and designated on the later plat as a "30' private road (gravel)."

WITNESS the hand and seal of the undersigned mortgage holder this 264 day of April , 19 83

IN THE PRESENCE OF:

Alvenia Gantt Waters

## **PROBATE**

PERSONALY APPEARED the undersigned witness and made oath that (s)he saw the within named mortgage holder sign, seal, and deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Sworn to before me this

19 83 day of April

NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: 1-31-9

075

EDWARDS, DUGGAN & REESE, P.A. Attorneys at Law P. O. Box 569 Greer, SC 29652

28170

Recorded April 27, 1983 at 11:10 A/M